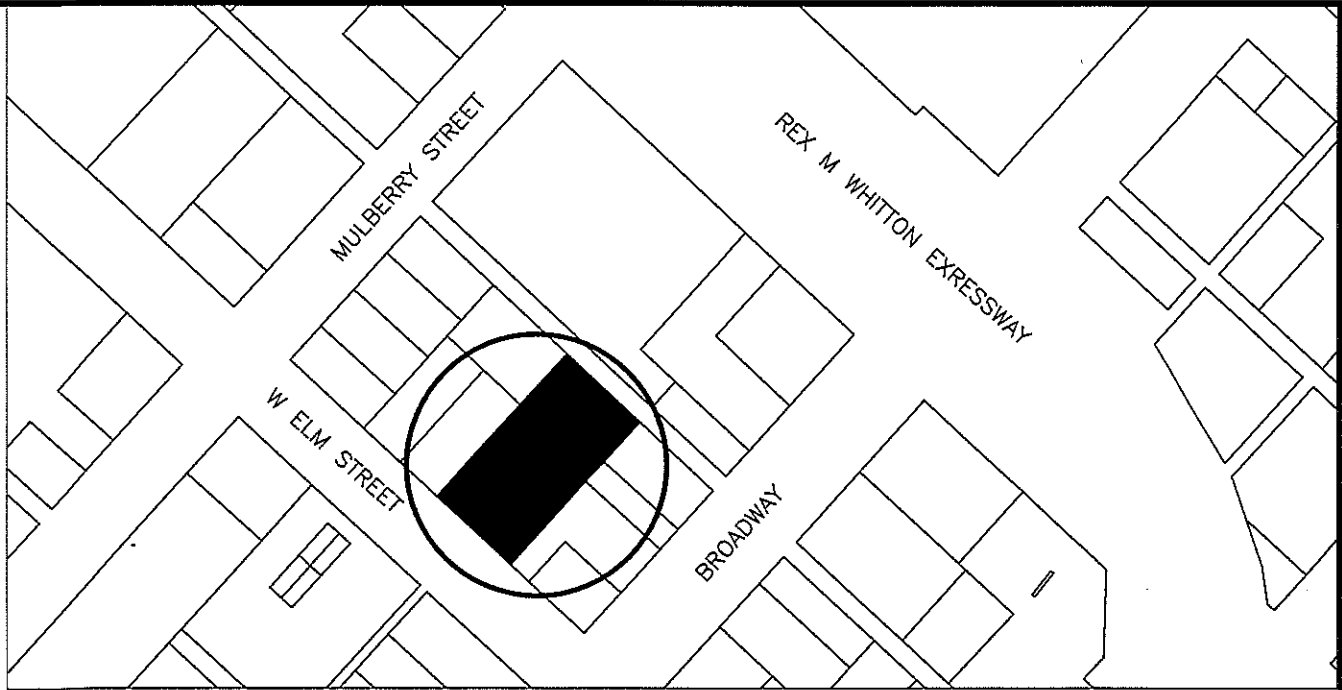


INLOT 686 SUBDIVISION
CITY OF JEFFERSON
COLE COUNTY, MISSOURI
ZONED RA-2 AND C-2



LOCATION MAP
1"=200'

PROPERTY DESCRIPTION:
ALL OF INLOT 686 OF THE CITY OF JEFFERSON, COLE COUNTY, MISSOURI, AS DESCRIBED BY THE DEED
IN BOOK 667 PAGE 319 OF THE COLE COUNTY RECORDS AND CONTAINS 0.48 ACRES MORE OR LESS.

NOTES:
ACCURACY STANDARD: URBAN
SURVEY FOR: PHOENIX HEALTHCARE
REALTY HOLDINGS, LLC

OCTOBER 2016
REFERENCE BEARING:
BASED ON NAD 1983 MISSOURI STATE PLANE
COORDINATE SYSTEM, CENTRAL ZONE

NO STRUCTURES ARE ALLOWED ON LOT 3

BUILDING IN LOT 2 TO BE REMOVED

LEGEND

- FOUND AS NOTED
- SET 5/8" ROD W/
CAP CLS 2005013257
- + CUT CROSS FOUND
- COMPUTED POINT
- F FOUND CORNER
- S SET CORNER
- M MEASURED
- R RECORD
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- P.O.T. POINT OF TERMINATION

OWNER'S CERTIFICATE
KNOW ALL MEN BY THESE PRESENTS THAT PHOENIX HEALTHCARE REALTY HOLDINGS, LLC,
THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED IN THE FOREGOING
PROPERTY DESCRIPTION, HAVE CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED INTO
LOTS, AND ON THIS PLAT THE LOT NUMBERS AND THE SIZES THEREOF ARE FULLY AND
TRULY SET FORTH, AND THE UNDERSIGNED DO HEREBY DEDICATE TO THE PUBLIC, FOR
PUBLIC USE FOREVER, ALL EASEMENTS, (NOT PRESENTLY OF RECORD) AS SHOWN ON
THIS PLAT AND SAID SUBDIVISION SHALL BE KNOWN AS INLOT 686 SUBDIVISION.

ALL TAXES DUE AND PAYABLE AGAINST SAID PROPERTY HAVE BEEN PAID IN FULL.
IN WITNESS WHEREOF THE UNDERSIGNED OWNERS OF SAID TRACT HAVE HEREUNTO SET
THEIR HAND AND SIGNATURE THIS _____ DAY OF _____, 2016.

JEFFREY W. BUKER

STATE OF MISSOURI)
COUNTY OF COLE)

ON THIS _____ DAY OF _____, 2016, BEFORE ME PERSONALLY DID
APPEAR THE ABOVE SIGNED OWNER, WHO EXECUTED THE FOREGOING INSTRUMENT AND
ACKNOWLEDGED THE SAME TO BE HIS FREE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY SEAL THIS _____ DAY OF
_____, 2016.

MY COMMISSION EXPIRES: _____

SIGNATURE

SURVEYOR'S CERTIFICATE
THIS IS TO CERTIFY THAT AT THE REQUEST OF PHOENIX HEALTHCARE
REALTY HOLDINGS, LLC A SURVEY WAS MADE UNDER MY PERSONAL
DIRECTION, REGARDING THE PROPERTY SHOWN ON THIS PLAT AND THAT
THE RESULTS OF SAID SURVEY ARE REPRESENTED CORRECTLY ON SAID
PLAT AND THAT SAID SURVEY WAS EXECUTED IN ACCORDANCE WITH THE
CURRENT MISSOURI MINIMUM STANDARDS AS ADOPTED BY THE MISSOURI
BOARD OF ARCHITECTS, ENGINEERS AND LAND SURVEYORS.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY SEAL AND SIGNATURE
THIS _____ DAY OF _____, 2016.

DUSTIN E. KAISER PLS 2729

DOCUMENT NO. _____

STATE OF MISSOURI)
COUNTY OF COLE)

FILED FOR RECORD _____ DAY OF _____,
2016
AT _____ O'CLOCK AND _____ MINUTES
_____.M. RECORDED IN BOOK _____,
PAGE _____.

RALPH C. BRAY, RECORDER

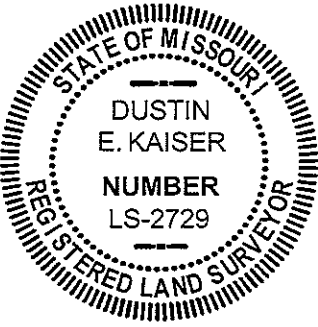
DEPUTY

I, THE CITY CLERK OF THE CITY OF JEFFERSON, COUNTY OF COLE, STATE OF
MISSOURI, HEREBY CERTIFY THAT THIS PLAT WAS APPROVED BY THE MAYOR OF
THE CITY OF JEFFERSON, MISSOURI, BY ORDINANCE NO. _____
APPROVED THIS _____TH DAY, OF _____, 2016.

CARRIE TERGAN, MAYOR

PHYLLIS POWELL, CITY CLERK

CHARLES D. LANSFORD, INTERIM DIRECTOR
DEPARTMENT OF COMMUNITY DEVELOPMENT



BARTLETT & WEST

1719 SOUTHRIDGE DR., SUITE 100 - JEFFERSON CITY MO
65119-4000
PHONE 573.634.3181 - FAX 573.634.7904
WWW.BARTLETTWEST.COM
CERTIFICATE OF AUTHORITY NO. 2005013257 (LAND SURVEYING)

INLOT 686 SUBDIVISION
CITY OF JEFFERSON
COLE COUNTY, MISSOURI

PREPARED FOR: PHOENIX HEALTHCARE
REALTY HOLDINGS, LLC

DESIGNED BY: DEK PROJ NO: 19271.000
DRAWN BY: DKS SCALE: 1" = 40'
APPROVED BY: DEK DATE: OCTOBER 2016

SHEET NUMBER

1

OF 1

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